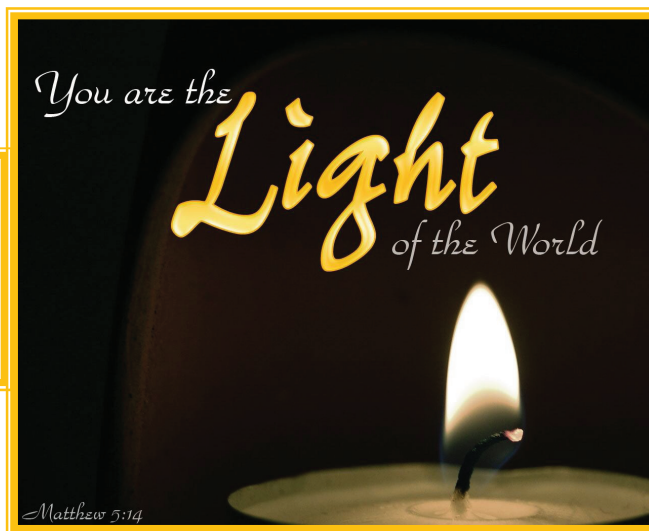


 THE *Parish* OF
ST. CATHERINE OF SIENA AND ST. AGNES
Of one heart and mind
 -ACTS 4:32

The Fifth Sunday
 in Ordinary Time
FEBRUARY 9, 2020



Rev. William F. Platt, Pastor
Rev. Mark D'Silva, Parochial Vicar
Rev. Christopher Johnson, Resident Priest

Deacon Renato Berzolla
Deacon Vincent Heidenreich
Deacon Robert Henrey, Retired
Deacon John Linsenmeyer
Deacon Eduardo Rodrigues

SACRAMENTAL SCHEDULE

REGULAR MASSES

SATURDAY – St. Catherine

5:00 PM (Vigil)

SUNDAY – St. Catherine

7:30, 9:00 (Family Mass), 10:30 AM & 5:00 PM

SUNDAY – St. Agnes

8:30 and 10:00 AM

DAILY – St. Catherine Chapel

Monday through Friday at 7:00 AM & 5:15 PM

HOLY DAY – St. Catherine

Eve: 5:15 PM (Vigil)

Holyday: 7:00 AM, 12:10 PM, & 5:15 PM

MASSSES IN OTHER LANGUAGES – St. Catherine

September to June (Chapel)

French Mass - 2nd Sunday 11:00 AM

Italian Mass - 3rd Sunday 11:00 AM

Spanish Mass - 4th Sunday 11:00 AM

Year-round (Chapel)

Korean Mass - Every Sunday 5:00 PM

ADORATION OF THE BLESSED SACRAMENT

St. Catherine Chapel – Every 1st Friday of the Month

Immediately following 5:15 PM Mass

RECONCILIATION - Sacrament of Penance

St. Catherine (Sacristy) Saturday: 3:00 - 4:00 PM

or by appointment at **St. Catherine** or **St. Agnes**

Contact Us

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ext. 328 / lori.wilson@stc-sta.org

Pastoral Associate of Youth
Faith Formation - Kate Noonan Glaser
ext. 329 / kate.glaser@ stc-sta.org

Faith Formation Office Assistants
ext. 330 Emma Doring
ext. 331 Betty Lundgren

MINISTRIES

Altar Servers - Deacon Berzolla

Baptismal Preparation - Fr. Mark D'Silva

Care of the Sick and Aging - Fr. Mark D'Silva

Eucharistic Ministers - Lori Wilson
ext. 328 / lori.wilson@stc-sta.org

Director of Music - Dr. Liya Petrides
ext. 322 / music.director@stc-sta.org

Parish Partners - Jeannemarie Baker, RN, NP
ext. 375 / parishpartners@stc-sta.org

Readers - Lori Wilson
ext. 328 / lori.wilson@stc-sta.org

Rite of Christian Initiation of Adults - Deacon Berzolla

Parish Office Hours: M–Fri, 8:30 am—5:00 pm

Faith Formation Office Hours: M–Th, 9:00 am—5:00 pm

SACRAMENT OF BAPTISM (Individual or during Mass)

Please call the Rectory to arrange for Baptism.
Attendance at a Pre-Baptism Session is required –
3rd Saturday: 1:30 p.m. in the Rectory

SACRAMENT OF MARRIAGE

Please call the Rectory 9-12 months before proposed wedding date to arrange for marriage preparation.

Funeral Norm Changes

Diocesan Funeral Norms permit
Words of Remembrance (Eulogy) during
Mass after the *Closing Prayer*.
The Norms state that **only one person**
can speak for three minutes.



Mass Intentions

Sunday, February 9

7:30 a.m. All the Members of this Parish
9:00 a.m. Frank Zavattaro, Sr.
10:30 a.m. Raffaella, Antonio and Pietro Diaso and
Maria and Donato Sinisi
11:00 a.m. French Mass
5:00 p.m. Ray Holland

Sunday, February 9 - St. Agnes Campus

8:30 a.m. Deceased members of the Fleig, Fusaro,
and the McAndrews families
10:00 a.m. Margaret Bice

Monday, February 10

7:00 a.m. John Luther
5:15 p.m. Lenny Marino

Tuesday, February 11

7:00 a.m. Anne Martinelli
5:15 p.m. All Souls

Wednesday, February 12

7:00 a.m. Rev. David Wall
5:15 p.m. John F. McCarron

Thursday, February 13

7:00 a.m. Nera Sue Horn
5:15 p.m. Raymond Englert

Friday, February 14

7:00 a.m. Elizabeth Lacy
5:15 p.m. Stephen Wilson

Saturday, February 15

5:00 p.m. Michael Lombardo

Sunday, February 16

7:30 a.m. Frank, Josephine, and Dierdre Pulick
9:00 a.m. All the Members of this Parish
10:30 a.m. Giuseppe Antonio Pollifrone
11:00 a.m. Domenica and Maria Galimi
5:00 p.m. Theresa and Thomas Fedele

Sunday, February 16 - St. Agnes Campus

8:30 a.m. Earl Fleig
10:00 a.m. Edward Burns

NEXT WEEKEND CELEBRANT SCHEDULE

Saturday, February 15

Reconciliation: Fr. Mark D'Silva
5:00 p.m. Fr. William F. Platt

Sunday, February 16

7:30 a.m. Fr. Mark D'Silva
8:30 a.m. Fr. Christopher Johnson
9:00 a.m. Msgr. Alan F. Detscher
10:00 a.m. Fr. Christopher Johnson
10:30 a.m. Fr. William F. Platt
11:00 a.m. Msgr. Alan F. Detscher (Italian)
5:00 p.m. Fr. Marc D'Silva

Please access **Daily Readings** at this web link:
<http://usccb.org/bible/readings/>

PARISH NEWS AND EVENTS

Calendar of Events HIGHLIGHTS

Visit www.stc-sta.org for our full calendar

February 10 & 11	Bible Study series begins Room 101 & 102 Feb. 10: 7:30-9:00 PM Feb. 11: 10:00-11:30 AM
February 11	Rosary Group 6:00 PM, Chapel
February 12	Book Discussion Group 7:00 PM, Room 101
February 13	Meditation 7:00 – 7:30 PM, St. Catherine's Chapel
February 15	Walking with Purpose 9:30 AM, Rectory Conference Room
February 17	Parish Offices Closed for Holiday One Mass only: 9:00 AM, St. Catherine's Chapel
February 21	Family Lenten Gathering 6:00 PM, St. Catherine's Gym

*The Parish of
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St. Agnes
welcomes those
Baptized into God's family*
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&
Charles Fuller McEvoy**

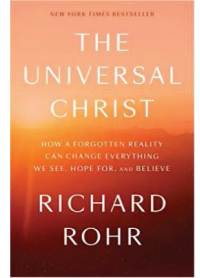


BOOK DISCUSSION GROUP

Our next meeting is
February 12, 7:00-8:30 PM
Chapters 5-7
Room 101

The Universal Christ,
by Richard Rohr

Contact Lori Wilson at
lori.wilson@stc-sta.org to register.
Each participant purchases their own book.



St Catherine's Players has had the support and participation of many parish families over the years. This year all **6 members** of the **Adorney family** are contributing time and talent to the play. **Charlie**, the oldest (**15**), is in his 5th **Players** production. **Cate** (**14**) is in her 3rd and **James** (**12**) is in his 1st. **Maddy** (**14**) and **Dave** are back stage and **Amy** is putting together the program and working on costuming. Amy is also assisting in all aspects of Matilda, wherever help is needed. They are all there almost every night.

Amy and Dave are long time Greenwich residents and have been part of the parish through many programs both as kids and as parents. Their commitment to the church and the play are what defines the Players such a unique company. *The Players* become a family during the 2-month rehearsal period, and families like the Adorneys adopt and are adopted by the entire cast. This year's play is about a family and Matilda, their very special child. It is the perfect vehicle for presenting the reason for the **Players** purpose.

St. Catherine's Players present:

ROALD DAHL'S
Matilda
THE MUSICAL

February 28 & March 6 at 8:00 pm
February 29 & March 7 at 7:00 pm
March 1 & March 8 at 2:00 pm

Tickets are **on sale NOW** for \$21.
Everyone must have a ticket!

We've made it easy for you **purchase** your tickets - simply visit <https://scp.ludus.com> to purchase your tickets **online** and print them at home. You may also buy tickets **in person** at the **Rectory** during regular business hours. Tickets will **only be sold at the door if they are available**.

Information on times and tickets can be found at
www.stc-sta.org or calling **203-637-3661, ext. 327**.

NEWS AND EVENTS

Financial Report

Sunday Offertory (for the last four weekends)

January 4 & 5 – SC&SA.....	\$14,434**
January 11 & 12 – SC&SA.....	\$14,221**
January 18 & 19 – SC&SA.....	\$12,458**
January 25 & 26 – SC&SA.....	\$17,623**

**Includes Monthly, Annual (AEG) and/or (OLG)

Take the Simple Way to Support your Parish!

Automatic Electronic Giving (AEG) or **On-Line-Giving (OLG)** allows you to make your Sunday Offertory donations with your VISA, MasterCard, American Express credit cards or by Check. Visit our parish website (www.stc-sta.org) or contact the **Business Office** for details.

2019 THANKS-IS-GIVING APPEAL

GOAL: \$225,000

The TIG Appeal had another great month in **January** resulting in **50 gifts** that totaled **\$60,320**.

Your pastor, Finance Council and Staff are grateful for your support to the 2019 TIG Appeal. We are able to accomplish much through your continued generous support of our parish!

THANK YOU! THANK YOU!! THANK YOU!!!

DATE	Total Donations Received	# Donations Received
November 1 – 30	\$ 36,255	87
December 1 - 31	\$ 96,115	123
January 1 - 31	\$ 60,320	50
TOTAL	\$192,690	260



Of one heart and mind
-ACTS 4:32



LOSS

The absence in your life of someone who was important to you, or who had an influence on you. . .

The New Day Program: A Journey Through Loss to Healing

We walk with anyone suffering loss on a loving, faith-based path to healing.

Thursdays, March 19 to May 21, 2020

1:30-3:00 PM & 7:00-8:30 PM

Free; Registration is required; seating is limited.

We welcome your call at: **203-637-3661 ext, 375**
(please leave message)

Or your e-mail to: parishpartners@stc-sta.org

For more program details, visit :

www.stc-sta.org/pastoral-care/parish-partners-ministry-of-hope

MALTA HOUSE



HOPE FOR LIFE

Spanish-Speaking Volunteers Needed!

We need 2-4 bilingual volunteers that can commit to our **Monthly Community Outreach** program. The **Community Outreach Program** runs **twice a month** on the **1st and 3rd Thursday** of the month from **9:00 AM to 2:00 PM** to help sort and give out Pampers to the mothers in need.

Please call **Laila Bravo** at **203-857-0088**
for more information.

Visit us at www.maltahouse.org and subscribe to receive our newsletters also follow us on Facebook.



Spiritual Direction: Available Now

Spiritual Direction is for anyone who is seeking a deeper connection with God. If you are interested in exploring Spiritual Direction, please e-mail **Lori Wilson** at Lori.Wilson@stcatherinestagnes.org or call her at or **203-637-3661 x328** or **914-837-0199**.

WHAT'S HAPPENING IN FAITH FORMATION



Family Lenten Gathering

Friday, February 21, 6:00 –7:30 PM
St. Catherine's Gym

Sunday Program will resume
February 23 at the 9:00 AM Mass.

Confirmation Class at St. Catherine's campus
is required to attend class on **Sunday, February 23**
which begins with the **5:00 PM Mass**; no exceptions.



The Social Justice Committee & Faith Formation are sponsoring the **2020 H2O Project**

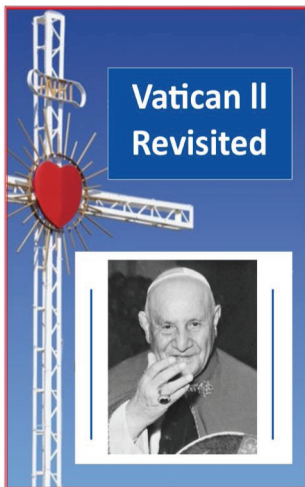
We are asking you to **forgo your coffee, tea, soda for two weeks** and **drink water instead**. The money that would have been spent on those specialty drinks will be collected after masses on the weekends of **March 7-8** and **14-15** and sent to **Catholic Relief Services** to **install a water station** in a village in a part of the world where no clean drinking water is available.

For **more information** on this project, contact: **Betsy Parker** at (203) 981-4655

Fantastic **Confirmation Retreat** on February 2 for **90 students** focused on what it means to be a **Confirmed Catholic**



MORE ON FAITH FORMATION



A short series of thoughts on the impact of this historic, critically defining event of our Church not just for the 20th century, but for this new millennium as well

Part 4

by **Barbara A. Glynn**, former Director of Religious Education at St. Catherine of Siena

This week, we turn our attention to some issues that did, in fact, generate the verbal fireworks at Vatican II that we mentioned last week. The fireworks invariably exploded when a proposition under consideration was perceived by some as so deviating from current practice or teaching, as to be “dangerous” or “illegitimate” or maybe even “heretical.”

For our purposes here, we will examine briefly four of the more controversial issues which generated hotly contested debate.

1). The first issue debated at the Council, was the place of Latin in the liturgy. It occupied the Council for several weeks during the first session. The dilemma was: should the Council confirm the status quo or move beyond it with regard to the use of Latin in the Liturgy? The status quo for Latin had been fixed in stone since the Reformation when the Protestant Churches opted for the vernacular, the language of place, the mother tongue. The Council resolved the issue when

it adopted the most basic principle on the Liturgy: the insistence on “the full and active participation of the whole assembly in the liturgical action.” That full, active participation in the liturgical action could only take place when the gathered assembly was hearing and speaking in its own native tongue. So, the use of Latin in liturgical celebrations was replaced by the vernacular, the mother tongue.

2). Few issues sparked more bitter controversy both inside the Council and outside, in the media, than the relationship of the Church to the Jews, and to other non-Christian religions. The sticking point with relationship to the Jews was the burning question of how responsible they were for the death of Jesus. For centuries, the Jews had been hated, marginalized and murdered in mass numbers because Christians accused them of deicide, which means “the killing of God.” The first draft of the “Declaration on the Relationship of the Church to Non-Christian Religions” brought an end to that charge, when that phrase was no-where to be found. Furthermore, the sections of the document dealing especially with the Jews, other non-Christians and the Muslims were broadened and softened and a conciliatory tone was adopted. The document, in its final form, was finally approved by a vote of 2,221 to 88 and promulgated by *Pope Paul VI* on October 28, 1965.

3). The document, entitled the “Declaration on Religious Liberty,” traveled a similar difficult path. This document advocated the separation of Church and State, the insistence that every one has a right to worship according to one’s conscience, and the primacy it gave to conscience over obedience to external authority. This aroused fierce opposition because the decree seemed to contradict repeated condemnations of the separation of Church and state by previous popes. Those of us living here in the United States do not fully appreciate how radical this document sounded in other parts of the world. Recall that at the time of the Council, for example, Francisco Franco, leader of Spain, had an important voice in the appointment of Spanish bishops, a right that was not renounced until 1975! Since the Council and this document, every Pope we’ve had, including our current one, has proclaimed religious liberty as a fundamental human right.

4). Another issue that turned out to be very contentious was the relationship of the bishops to the papacy, as spelled out in the doctrine of collegiality, enunciated in the “Dogmatic Constitution on the Church.” The doctrine of collegiality is understood as: the bishops as a college (a collective group) have a responsibility, together with the Pope, for the universal Church, not just their individual dioceses. Some bishops at the Council opposed this teaching as an infringement on the prerogatives of the papacy. Those who favored collegiality found a basis for it in the New Testament, and their model was the Church of the first three to four centuries before the development of the papal monarchy which came about when the Holy Roman Emperor Constantine made Christianity the official religion of the Roman Empire. Collegiality was an attempt to bring out of the past a better pattern for the exercise of authority in the Church. This was a very brief look at some serious issues that occupied the Council during the months it met in the years 1962 to 1965.

In the final two columns of this series, I will attempt to show how this Council and more of its pastoral decisions reached right down into the pews of our *Parish of St. Catherine of Siena and St. Agnes* and into the lives of us, the people who occupy those pews. I hope you will continue to read. Thanks.

Please visit www.stc.sta.org/community-news to view *Vatican II Revisited, Parts 1-3*

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